



UPSON COUNTY BOARD OF COMMISSIONERS

Regular Commission Meeting

January 13, 2026 - 6:00 P.M.

106 East Lee Street, Suite 140, Thomaston, GA 30286

THE MEETING WILL BE STREAMED LIVE ON YOUTUBE

PLEASE COPY THE LINK BELOW

<https://www.youtube.com/channel/UCe2eGmYc-ooba5KStmOeXkw>

AGENDA

I. CALL TO ORDER

Chairman Dan R. Brue II

II. INVOCATION

III. PLEDGE

IV. APPROVAL OF THE AGENDA

V. EXECUTIVE SESSION - Personnel

VI. PUBLIC COMMENTS - Speakers must state their names and address and must direct all comments to the Board Chair. Any questions must be put in writing and submitted to the Clerk or the Commissioner over your jurisdiction

VII. CONSENT AGENDA

- a. Approval of Resolution 1.2026 Approving the 2026 Qualifying Fees
- b. Approval of Resolution 2.2026 Updated Resolution for the Records Advisory Board
- c. Approval of the Updated Bylaws for the Records Advisory Board
- d. Approval of the bid for the Flooring project at the Sheriff's Office
- e. Approval of the bid for the new HVAC Units at the Civic Center
- f. Approval of a Contract with CW Matthews for the 2026 Paving Project

VIII. NEW BUSINESS

- g. Update on Airport Manager Development
- h. Discussion and appointment of a Vice Chair
- i. Discussion and Possible Appointment to the Archives Records Advisory Board
- j. Discussion and Possible Appointment to the Board of Assessors
- k. Discussion and Possible Appointment to the Board of Elections

Upson County is committed to providing equal access to all of its programs, services and activities regardless of race, color, national origin, religion, sex, familial status, disability or age. Any individual who needs an accommodation because of disability should contact the Board of Commissioners Office at (706) 647-7012 as far in advance of a meeting as possible.

- I. Discussion and Possible Appointment to the Industrial Development Authority
- m. Discussion and Possible Appointment to the Library Board
- n. Discussion and Possible Appointment to the Office Building Authority
- o. Discussion and Possible Appointment to the Three Rivers Regional Council Non-Public Member
- p. County Manager, Commissioners, and County Attorney Comments

IX. ADJOURNMENT

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