



**UPSON COUNTY BOARD OF COMMISSIONERS**  
**Regular Commission Meeting**  
**April 28, 2020 - 6:00 P.M.**

**THE MEETING WILL BE STREAMED LIVE ON YOUTUBE**  
**PLEASE COPY THE LINK BELOW**

<https://www.youtube.com/channel/UCe2eGmYc-ooba5KStmOeXkw>

**AGENDA**

- I. CALL TO ORDER  
Chairman Norman Allen
- II. INVOCATION
- III. PUBLIC COMMENTS - Anyone that wish to make public comments please send them to the County Clerk at [jjones@upsoncounty.org](mailto:jjones@upsoncounty.org) by April 27, 2020 by 5:00 p.m.
- IV. CONSENT AGENDA
  - a. Regular Meeting Minutes April 14, 2020
  - b. Approval of floor coverings replacement at the Health Department
  - c. Acceptance of County Financial Report for period ending March 31, 2020
- V. NEW BUSINESS
  - d. Discussion and approval of an Associate Judge for Probate Court – Judge McRae
  - e. Update on 2020 Tax Digest – Chief Appraiser
  - f. Discussion of county operations beginning May 1, 2020 and beyond – County Manager
  - g. County Manager, Commissioners, and County Attorney Comments
- VI. ADJOURNMENT